

## Council

Mon 15 Jun 2015 7.00 pm

Council Chamber Town Hall Redditch



# If you have any queries on this Agenda please contact Democratic Services Democratic Services

Town Hall, Walter Stranz Square, Redditch, B98 8AH Tel: (01527) 548240 MeetingContact\_2 e.mail: sheena.jones@bromgroveandredditch.gov.uk



### Council

Monday, 15th June, 2015 7.00 pm Council Chamber Town Hall

#### Agenda

#### Membership:

Agenda Memb		Membership:		
		Cllrs:	Pattie Hill (Mayor) Joe Baker (Deputy Mayor) Tom Baker-Price Roger Bennett Natalie Brookes Juliet Brunner David Bush Michael Chalk Greg Chance Anita Clayton Brandon Clayton Matthew Dormer John Fisher Andrew Fry Bill Hartnett	Gay Hopkins Wanda King Jane Potter Gareth Prosser Antonia Pulsford Mark Shurmer Rachael Smith Yvonne Smith Paul Swansborough Debbie Taylor David Thain Jennifer Wheeler Pat Witherspoon Nina Wood-Ford
1.	Welcome		The Mayor will open th	ne meeting and welcome all present.
2.	Apologies		To receive any apolog members.	gies for absence on behalf of Council
3.	Declarations of Interest		To invite Councillors to declare any Disclosable Pecuniary Interests or Other Disclosable Interests they may have in items on the agenda, and to confirm the nature of those interests.	
4.	Minutes (Pages 1 - 2 Kevin Dicks Executive			ct record the minutes of the Annual il held on 21 <sup>st</sup> May 2015.

5.	Announcements	To consider Announcements under Procedure Rule 10:	
		a) Mayor's Announcements	
		b) Leader's Announcements	
		c) Chief Executive's Announcements.	
		(Oral report)	
6.	Questions on Notice	No questions have been submitted to date under Procedure Rule 9.2.	
	Kevin Dicks, Chief Executive		
7.	Motions on Notice	No Motions have been submitted under Procedure Rule 11.	
	Kevin Dicks, Chief Executive		
8.	Executive Committee	To receive the minutes and consider the recommendations and/or referrals from the following meetings of the Executive	
	(Pages 23 - 38)	Committee:	
	Kevin Dicks, Chief Executive	14 <sup>th</sup> April 2015 – there are no recommendations from this meeting;	
		9 <sup>th</sup> June 2015 – there are likely to be recommendations from this meeting about the Equal Opportunity Policy.	
		Reports are attached. Minutes from 14 <sup>th</sup> April in minute book no.1, those from the 9 <sup>th</sup> June to follow.	
9.	Regulatory Committees	To formally receive the minutes of the following meetings of the Council's Regulatory Committees:	
	Kevin Dicks, Chief Executive	Licensing Committee: 2 <sup>nd</sup> March 2015	
		Planning Committee: 11 <sup>th</sup> March 8 <sup>th</sup> April 29 <sup>th</sup> April	
		Minutes in Minute book no.1 2015-16	
		1	

10.	Constitution update - Officer Employment Rules	To consider a report updating the Officer Employment Rules as required by new legislation.
	(Pages 39 - 50)	
11.	Appointment to the Joint Scrutiny Committee for the GBSLEP Supervisory Board	To appoint one representative and one substitute to the Joint Committee.
12.	Membership of Licensing Committee	To note that Councillor King has been appointed to the Licensing Committee in place of Councillor Y Smith.
13.	Urgent Business - Record of Decisions Kevin Dicks, Chief Executive	To note any decisions taken in accordance with the Council's Urgency Procedure Rules (Part 6, Paragraph 5 and/or Part 7, Paragraph 15 of the Constitution), as specified.  (None to date).
14.	Urgent Business - general (if any)	To consider any additional items exceptionally agreed by the Mayor as Urgent Business in accordance with the powers vested in her by virtue of Section 100(B)(4)(b) of the Local Government Act 1972.  (This power should be exercised only in cases where there are genuinely special circumstances which require consideration of an item which has not previously been published on the Order of Business for the meeting.)

#### 15. Exclusion of the Public

Should it be necessary, in the opinion of the Chief Executive, to consider excluding the public from the meeting in relation to any items of business on the grounds that exempt information is likely to be divulged it may be necessary to move the following resolution:

"that, under S.100 I of the Local Government Act 1972, as amended by the Local Government (Access to Information) (Variation) Order 2006, the public be excluded from the meeting for the following matter(s) on the rounds that it/they involve(s) the likely disclosure of exempt information as defined in the relevant paragraphs (to be specified) of Part 1 of Schedule 12 (A) of the said Act, as amended."

[Subject to the "public interest" test, information relating to:

- Para 1 <u>any individual;</u>
- Para 2 the identity of any individual;
- Para 3 financial or business affairs;
- Para 4 labour relations matters;
- Para 5 <u>legal professional privilege</u>;
- Para 6 a notice, order or direction;
- Para 7 <u>the prevention, investigation or</u>
   prosecution of crime;

may need to be considered as 'exempt'.]

**16.** -

(Note: Anyone requiring copies of any previously circulated reports, or supplementary papers, should please contact Committee Services Officers in advance of the meeting.)